



MISSOURI DEPARTMENT OF CONSERVATION  
**Conservation Field Trip Grant**  
Application

Field Trip Title: \_\_\_\_\_

Field Trip Brief Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicant Name: \_\_\_\_\_

Applicant Position: \_\_\_\_\_

Applicant Institution: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Day Telephone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-mail: \_\_\_\_\_

Type of School:      Public\_\_\_\_\_      Private\_\_\_\_\_      Parochial\_\_\_\_\_

Other\_\_\_\_\_ (describe)\_\_\_\_\_

I, the undersigned, approve the submission of this application and the implementation of the field trip herein described. If submitted as a home-school educator, I also hereby certify that the transportation for which reimbursement is requested is a part of the students' home-schooling experience.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Principal or Superintendent (does not apply for home-school educators)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name and Title of Principal or Superintendent (does not apply for home-school educators)

**Applications must be received by the Department between March 1 and March 15, 2005.**  
**Faxed applications are preferred.**

*See Reverse*

Grade (s) \_\_\_\_\_ Total number of students who will participate in the field trip \_\_\_\_\_

Date of field trip \_\_\_\_\_

Field trip destination \_\_\_\_\_

Method of transportation \_\_\_\_\_ Estimated cost of transportation \_\_\_\_\_

1. If awarded, will this grant be the only source of funding for transportation? \_\_\_\_ yes \_\_\_\_ no
2. Are there any other costs associated with this field trip (e.g., admission, food, substitute teacher)?  
\_\_\_\_ yes \_\_\_\_ no If yes, what are the sources of funding for these costs?

3. What science or other academic instructional goals (Show-Me Standards, grade-level expectations, or learning objectives) will be addressed by this field trip?

4. Briefly describe how the field trip to a fish, wildlife or natural habitat site will connect to the instructional goals stated in answer to #3 above, including any pre- and post-field trip activities that are planned in the classroom.

5. Are any of your schoolboard members employees of the Missouri Department of Conservation? If so, please provide their name(s).

**Please send your completed application so that the Department will receive it between March 1 and March 15, 2005. (You can submit by mail or fax. Electronic copies will not be accepted.)**

Conservation Field Trip Grant  
Missouri Department of Conservation  
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